

#### SEISMIC COMPLETION REPORT INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION SEN 51456 (11-97)

BISMARCK, ND 58505

## PERMIT NO.: 97-0009 SHOT HOLE OPERATIONS: 60-FT 0#

#### **SECTION 1**

| GEOPHYSICAL CONTRACTOR:<br>Reliable Exploration INC |                             |
|---|-----------------------------|
| PROJECT NAME AND NUMBER:                            | COUNTY(S):                  |
| Choctaw - Moline Lake 3D                            | McKenzie                    |
| TOWNSHIP(S):  | RANGE(S):                   |
| T 148, 149 N  | <u> </u>                    |
| DRILLING & PLUCGING CONTRACTORS:                    |                             |
| DATE COMMENCED:                                     | DATE COMPLETED:<br>12-19-97 |

#### **SECTION 2**

| FIRST S.P. #:  | iotal 4    | 196 h   | oles |   | LAST S.P | .#:<br> |  |      |   |
|----------------|------------|---------|------|---|----------|---------|--|------|---|
| LOADED HOLES ( |            |         |      | _ |          |         |  |      |   |
| S.P. #'s:      |            |         |      |   |          |         |  |      | ) |
|                |            |         |      |   |          |         |  |      |   |
| DEPTH:         |            |         |      |   |          |         |  |      | 1 |
| REASONS HOLES  | WERE NOT S | SHOT: N | one  | _ |          |         |  | <br> |   |
|                |            |         |      |   |          |         |  |      |   |
|                |            |         |      |   |          |         |  |      |   |
|                |            |         |      |   |          |         |  |      |   |

#### SECTION 3

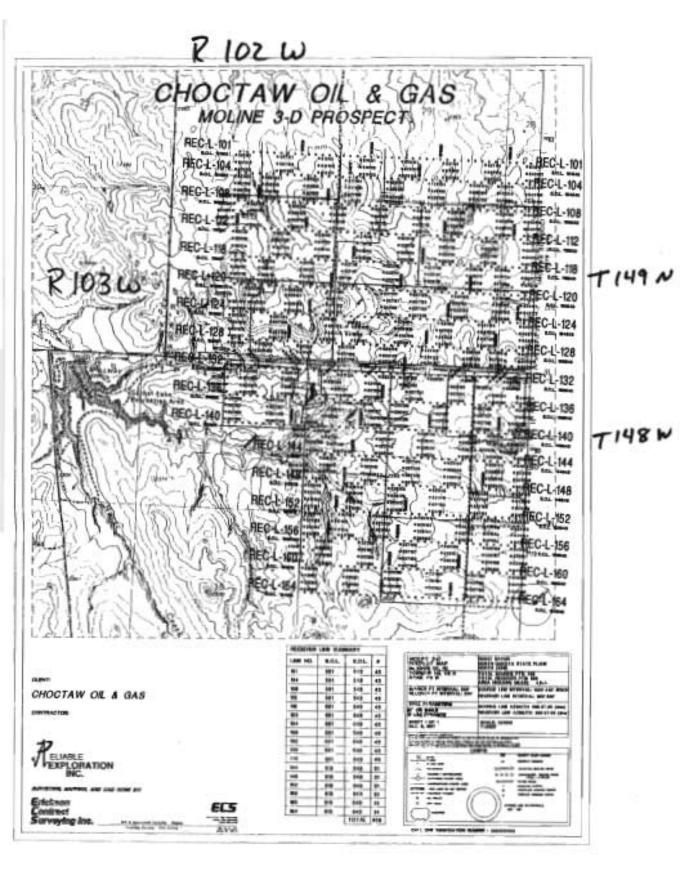
| FLOWING HOLES AND/OR BLOWOUTS:<br>S.P.#'s See attached  |
|---|
| BLOW-047 519148 : (577147?)   |
| PROCEDURE FOR PLUGGING FLOWING HOLES: AND/OR BLOWOUTS:  |
|   |
|   |
|   |
|   |
|   |
| Include a 7.5 minute USGS topographic quadrangle map or a computer generated post-plot facsimile of the approximate scale displaying each individual shot hole, SP #, line #, and legal location. |

\*Non-Explosive Operations - Complete Section 1 and Affidavit.

| AFFIDAVIT OF COMPLETION (GEOPHYSICAL CONTRACTOR)   |
|--|
| Montane<br>STATE OF NORTH DAKOTA )   |
| COUNTY OF <u>Vellowstone</u> )   |
| Before me, <u>Marybeth Barnby</u> , a Notary Public in and for the said  |
| County and State, this day personally appeared <u>Allen Rein</u> who<br>being first duly sworn, deposes and says that (s)he is employed by   |
| <u>Reliable Exploration TAC</u> , that (s)he has read North Dakota<br>Century Code Section 38-08.1, that the foregoing seismic project has been completed in<br>accordance with North Dakota Administrative Code Rule 43-02-12 and that the statements on<br>the reverse side of this document are true. |
| 1000000000000000000000000000000000000  |
| Notary Public Mary Beth Harnby   |
| My Commission Exptres <u>4-15-00</u>   |

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| $\qquad \qquad $                      |
|--|
| AFFIDAVIT OF PLUGGING (HOLE PLUGGER)   |
| STATE OF NORTH DAKOTA  |
| COUNTY OF M Con Zie )  |
| Before me, <u>Before Mere Journ</u> ( <u>Junifel</u> a Notary Public in and for the said<br>County and State, this day personally appeared <u>Engre Many</u> |
| who being first duly sworn, deposes and says that (s)he is employed by   |
| Auchshing livinger   |
| Century Code Section 38-08.1 and that the foregoing seismic project has been plugged in  |
| accordance with North Dakota Administrative Code Rule 43-02-12 and that the statements on  |
| the attached documents are true.   |
| Hole Plugger Representative<br>Subscribed in my presence and sworn before me this 20 <sup>th</sup> day of <u>January</u> , <u>1948</u> .                     |
|  |
| Notary Public Jon M. Obergfell   |
| My Commission Expires $6 - 36 - 99$  |



| Project Name:   | Chrotae Collean    | Moline       | · · · · · · · · · · · · · · · · · · · |                       |
|-----------------|--------------------|--------------|---------------------------------------|-----------------------|
| County:         | NoHenlie Col B.I   | -            |                                       |                       |
| Supplemental In | formation:         |              |                                       |                       |
|                 | Buckskin started   | pluggin      | g the Noline                          | e prospect on         |
| 11-7            | 97 and finished    | 11-25-97     | . Buckshin ;                          | lagged all 490        |
|                 | e and use' 1040 k  | age of s     | nstronglug.                           | Averaging C.C         |
| baga            | per lale, averag   | - hele d     | epth CE feet                          | .H.lepluggerc         |
| Letter 1        | wheel on this pice | init ser     | e ar fill wa                          | s s In Lt Flanna      |
| Ja⊃k            | Henderson Mike R   | eitz.Eca     | Berend: Thi                           | la jirozieta voz      |
| dril            | let out with two   | n nyste se f |                                       |                       |
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|                 |                    |              |                                       |                       |
|                 |                    |              |                                       |                       |
|                 |                    |              |                                       |                       |
|                 |                    |              |                                       |                       |
| Company:        | Buckskin S         |              |                                       |                       |
| Address:        |                    |              |                                       | FOR OFFICE USE ONLY   |
|                 | 8 919-12th SW      |              |                                       |                       |
| City: -         | idney              | State:       | Zip Code:<br>59270                    | Date Received:        |
| By:             |                    | Date:        |                                       | By:                   |
| Title:          | yce ney            | Telephone    | 110                                   | The internet          |
| Pa              | reident            | 406-         | 482-1143                              | Geoplyka Vegalete tep |

## NORTH DAKOTA INDUSTRIAL COMMISSION

<u>IL AND GAS DIVISIO</u>

Wesley D. Narion DIRECTOR F.E.Wilborn ASSISTANT DIRECTOR

January 14, 1998

Mr. Allen Rein Reliable Exploration Corporation 868 Parkway Lane Billings, MT 59101

> RE: Completion Information Choctaw-Moline Lake 3D ND Permit No. 97-0009

Dear Allie:

Please be advised that pursuant to North Dakota Administrative Code Section 43-02-12-06 (enclosed) any person performing geophysical exploration shall file a seismic completion report within thirty days of completion of the project.

For your convenience I have enclosed a few copies of our seismic completion reports. Please complete and submit the report and affidavit along with the required post-plot map.

Should you have any questions with regard to this matter, feel free to contact our office.

Sin**g**rely,

David C. Hvinden Geophysical Regulation Supervisor

DCH/th enc.



968 Parkway Lane Billings, Montana 59101 (406) 259-1860 FAX (406) 259-8589

FAX TRANSMITTAL FORM

- DATE: 10/29/97
- TO: Dave Hvinden
- FROM: Betsy Barnby
- NO. PAGES 2 (INCLUDING THIS PAGE)

**MESSAGE:** 

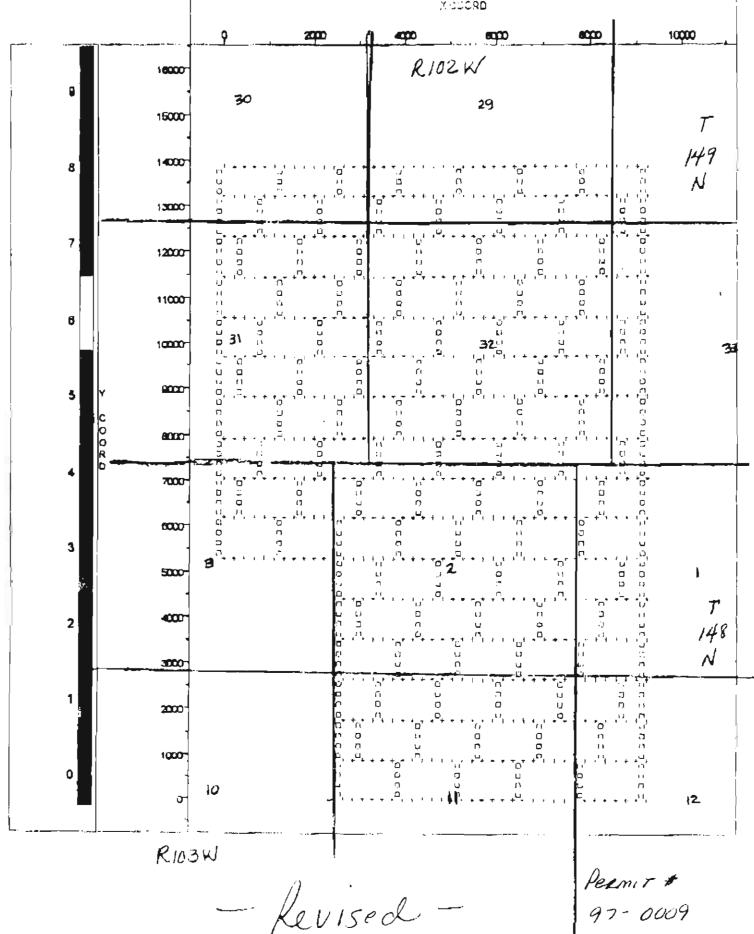
Dave - Enclosed please a revised program for Choctaw - Moline Lake 3-D Program had to be shifted to the East due to Sather Lake Area turning into wilderness area as per the Forest Service.



77-0009



CHOCTAW - MOIINE Lake #3, 659 stn, 496 sp, 110'x110' bins



NORTH DAKOTA INDUSTRIAL COMMISSION

## <u>IL AND GAS DIVISIO</u>

Wesley D. Norton DIRECTOR F.E.Wilborn ASSISTANT DIRECTOR

September 22, 1997

The Honorable Frances M. Olson McKenzie County Auditor P.O. Box 543 Watford City, ND 58854

> RE: Geophysical Exploration Permit #97-0009

Dear Mr. Olson:

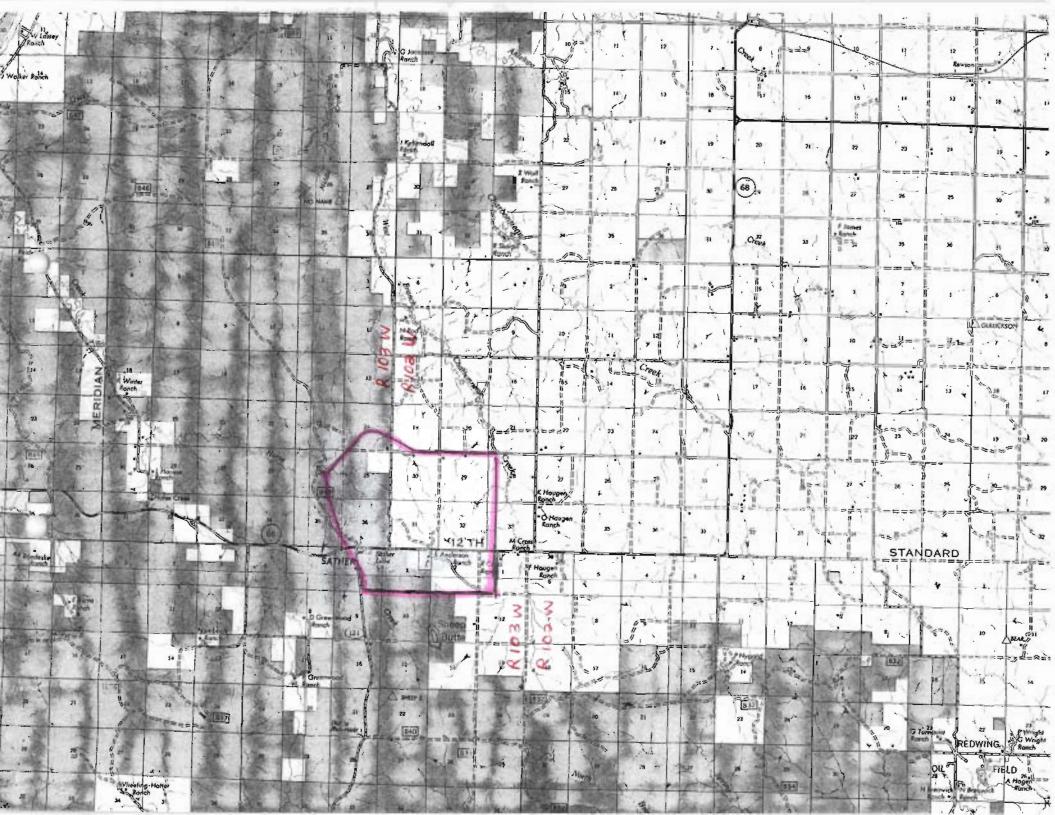
Pursuant to Section 38-08.1-04.2 of the North Dakota Century Code, please be advised that Reliable Exploration Inc. was issued the above captioned permit on September 22, 1997 and will remain in effect for a period of one year.

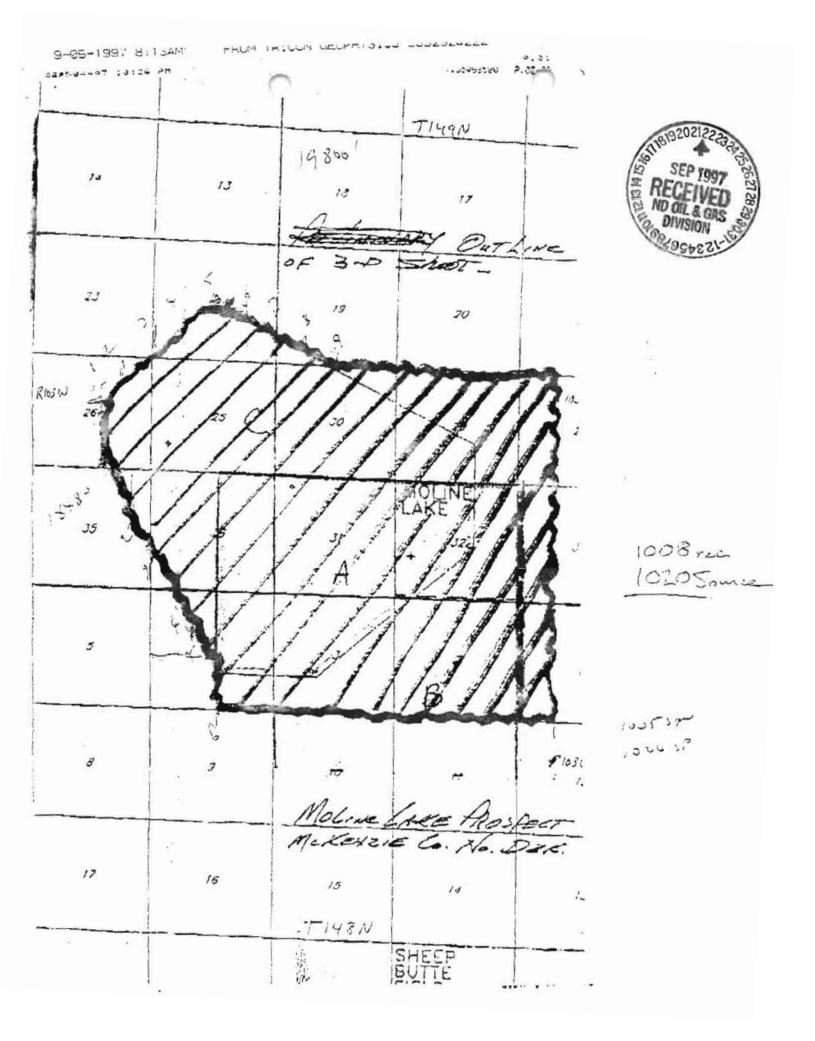
Should you have any question, please contact our office.

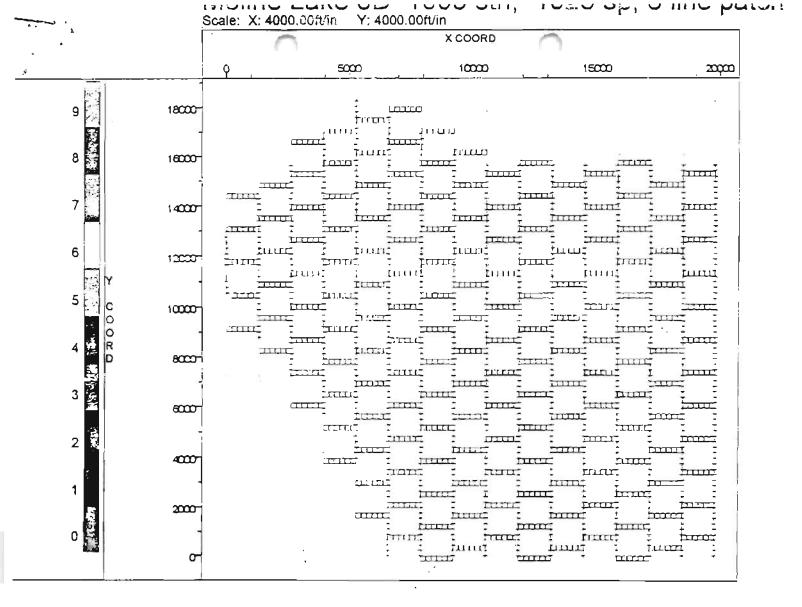
Sincerely, David C. Hvinden Geophysical Regulation Supervisor

DCH/dh

| INDUSTRIAL COMMISSION OF<br>GIL AND GAS DIVISION   | ) ENGAGE IN GEUPHYSICAL<br>North Dakota  | EXPLORATION  | 1011219  | OIL AND GAS DIVISION<br>600 E BOULEVARD AVE<br>BISMARCK, ND 58505   |
|--|--|--|--|---|
| ) _ u. Company   |  |  | E Pro  | 219on 5   |
|  | EXPLORATION, INC.  |  |  |   |
| b. Permanent Address & Tele  |  | - MTP 501/11   | E Gran   |   |
|  | way Lane Billings<br>of Company Representative   | 5, MI 59101  |  |   |
| •  | in (406)259-1860   |  | 5.00   |   |
| Registered Agent & Addre   |  |  |  |   |
| Fred E.  | Whisenand P.O.   | Box 1206   | Williston, ND  | 58802 (701) 572-2200  |
| a. Surety Company & Address  |  |  |  |   |
| · · · · · · · · · · · · · · · · · · ·  | urety Co. Woodlar  | nd Hills, CA   |  | <b></b>   |
| 5. Bond Type & Number<br>Shot-Hole   | Non-Explosive  |  | Øriller/Hole   |   |
| \$50,000 No. 1140460   | \$25,000 No  |  | \$10,000 No  |   |
| c. Bond Expiration   |  |  |  |   |
|  |  |  |  |   |
| a. Subcontractor (check)<br>Driller <u>XX</u>  | flole Plugger  | xx   |  |   |
|  |  |  | L  |   |
| b. Permanent Address & Tele  | phone Number   |  |  |   |
|  |  |  | <u> </u>   |   |
| c. Name & Telephone Number   | of Company Representative  |  |  |   |
| a. Surety Company & Addres.  |  |  |  |   |
| a. Surety Company & Addres.  | 5  |  |  | •   |
|  |  |  |  |   |
|  |  |  |  |   |
| Bond Number  | Expira   | tion   |  |   |
| Bond Number  |  | ntion  |  |   |
|  |  | ntion  |  |   |
| Location of Proposed Project<br>County(s) <u>Mc Kenzic</u>   |  |  | T 149 N  | R 103 W   |
| Location of Proposed Project<br>County(s) <u>Mc Kenzic</u>   | nge(s) Sec. <u>23,24,25,26,3</u><br>Sec. <u>19,20,21,28,2</u>  | 5 <b>,3</b> 6 T  |  | a 102 W   |
| Location of Proposed Project<br>County(s) <u>Mc Kenzic</u>   | nge(s) Sec. 23,24,25,26,3  | 5,36 <u> </u>  | T 149 N  |   |
| Location of Proposed Project<br>County(s) <u>MC Kenzic</u><br>Section(s), Township(s) & Ren  | nge(s) Sec. <u>23,24,25,26,3</u><br>Sec. <u>19,20,21,28,2</u><br>Sec. <u>1,2,3,4</u>   | 5,36 <u> </u>  | T 149 N<br>T 149 N<br>T 148 N  | a 102 W<br>R 103 W  |
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| Location of Proposed Project<br>County(s) <u>Mc Kenzic</u><br>Section(s), Township(s) & Ren<br>Size of Hole   Amount of Charge<br>4 3/4 10#  | nge(s) Sec. <u>23,24,25,26,3</u><br>Sec. <u>19,20,21,28,2</u><br>Sec. <u>1,2,3,4</u><br>e Depth Shots Per Mile<br>60 ft 1020 SPS   | 5,36 T<br>9,30,31,32,33<br>T<br>Number of Miles  | T 149 N<br>T 149 N<br>T 148 N<br>Identifying He  | a 102 W<br>R 103 W  |
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| Location of Proposed Project<br>County(s) <u>Mc Kenzic</u><br>Section(s), Township(s) & Rep<br>Size of Hole   Amount of Charge<br>4 3/4 10#<br>a. Proposed hole plugging pr<br>b. If other then shot-hole of   | age(s) Sec. <u>23,24,25,26,3</u><br>Sec. <u>19,20,21,28,2</u><br>Sec. <u>1,2,3,4</u><br>e Depth Shots Per Mile<br>60 ft 1020 SPS<br>rocedure.<br>describe method of geophysica   | 5,36 T<br>9,30,31,32,33<br>T<br>Number of Miles<br>approx.<br>10 sq miles  | T 149 N<br>T 149 N<br>T 148 N<br>Identifying Ma<br>REL   | R 102 W<br>R 103 W  |
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| Location of Proposed Project<br>County(s) <u>Mc Kenzic</u><br>Section(s), Township(s) & Ray<br>Size of Hole   Amount of Charge<br>4 3/4 10#<br>a. Proposed hole plugging pub<br>b. If other than shot-hole of<br>a. Project Name or Line Numb<br><u>CHCIPW - MCLINE IAKE</u><br>Enclose & Bureau of Land Mana<br>NED <u>Plug</u><br>is space for State office use)<br>NO 77 (709 ptress  | nge(s) Sec. 23,24,25,26,3<br>Sec. 19,20,21,28,2<br>Sec. 1,2,3,4<br>e Depth Shots Per Mile<br>60 ft 1020 SPS<br>rocedure.<br>describe method of geophysics<br>bers<br>3-D HOSHEIT<br>agement Map (1" = 2 Miles) wi      | 5,36 T<br>9,30,31,32,33 T<br>T<br>Number of Miles<br>aquitox.<br>10 sq miles<br>1 operation.<br>1 b. Approx. Data M<br>10/15/97<br>th proposed line or<br>9ITLE Pres   | T 149 N<br>T 149 N<br>T 148 N<br>Identifying Ha<br>REL<br>FORK Will Start   c.<br>ident  | a     102 W       R     103 W <b>Tks Used on Non-metalle Plug</b> Approx. Date of Completion       11/15/97   DATE                                      |
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| Location of Proposed Project<br>County(s) <u>Mc Kenzic</u><br>Section(s), Township(s) & Ray<br>Size of Hole   Amount of Charge<br>4 3/4 10#<br>a. Proposed hole plugging pr<br>b. If other than shot-hole of<br>a. Project Name or Line Numb<br><u>CHITIAN - MCLINE LAKE</u><br>Enclose a Bureau of Land Manu-<br>NED <u>Project Name of Line Numb</u><br>is space for State office use)<br>NO. <u>77. CCO</u> DATE<br>ROVAL DATE <u>7 3 3 -97</u><br>ROVED BY | age(s) Sec. 23,24,25,26,3<br>Sec. 19,20,21,28,2<br>Sec. 1,2,3,4<br>a Depth   Shots Per Mile<br>60 ft   1020 SPS<br>rocedure.<br>describe method of geophysica<br>Ders<br>3-D FROSPECT<br>agement Map (1" = 2 Miles) wi | 5,36 T<br>9,30,31,32,33 T<br>T<br>Number of Miles<br>aquicx.<br>10 sq miles<br>1 operation.<br>1 b. Approx. Data 1<br>10/15/97<br>th proposed line or<br>PITLE Pre-<br>Altrant a<br>riche L.<br>Statsolin<br>i) aug da | T 149 N<br>T 149 N<br>T 148 N<br>Identifying Ha<br>REL<br>FORK Will Start   c.<br>ident  | Approx. Date of Completion<br>11/15/97<br>DATE 9/18/97<br>PPROVAL IF ANY:<br>printics this Acheenter<br>Control for the good<br>Control for the good    |







Johns - we may want to go with an go with - we may want to go with an 8 line patch if possible - please call and let mi Know. Sharon



### NORTH DAKOTA INDUSTRIAL COMMISSION

# <u>IL AND GAS DIVISIO</u>

Westey D. Notion DIRECTOR

F.E.Wilborn ASSISTANT DIRECTOR

September 22,1997

Allen Rein Reliable Exploration, Inc. 868 Parkway Lane Billings, MT 59101

RE: GEOPHYSICAL EXPLORATION PERMIT NO. 97-0009 CHOCTAW-MOLINE LAKE 3-D PROSPECT

Dear Mr. Rein:

This letter will verify the approval of the above-captioned Geophysical Permit effective September 22, 1997.

Please feel free to contact Mr. David Hvinden, Geophysical Regulation Supervisor if you should have any questions.

Sincerely,

Marge Ríxen

Legal Assistant

/mr

Enc.